

CURRICULUM VITAE



TANG CHEW PENG
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FACULTY OF HUMANITIES AND SOCIAL SCIENCES
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1. Academic Qualification

No.	QUALIFICATION	FIELD OF SPECILIZATION	NAME OF AWARDING INSITUTION & COUNTRY	START DATE – END DATE
1.	Doctor of Philosophy	Chinese Philosophy	Nanjing University, Nanjing, China	Sept. 2006 – August 2010
2.	Master of Social Sciences	Asia-Pacific Studies	Nanhua University, Chiayi, Taiwan	Sept. 1999 – Feb. 2002
3.	Bachelor of Arts (Hons.)	Chinese Studies	University of Malaya, Malaysia	Jul. 1992 – May 1996

2. PREVIOUS EMPLOYMENT RECORD

No.	START DATE – END DATE	POSITION	JOB NATURE	EMPLOYER / COMPANY
1.	1996-1999	Executive	Trainer	MBA Life
2.	2002-2006	Lecturer	Lecturing	Han Chiang College
3.	Oct. 2002 – Dec. 2002	Acting Coordinator	department administration and others	Han Chiang College
4.	2005	Part time Lecturer	Lecturing	Malaysian Buddhist Institute
5.	Dec. 2011 --- Dec. 2017	Director (Founder) for General Studies Center	<ul style="list-style-type: none"> • department administration and others • Develop department system • Develop new syllabus 	Southern University College
6.	Dec. 2011 --- Dec. 2015	Deputy Head, Academic Affairs and Registration Office	<ul style="list-style-type: none"> • department administration and others • Special task 	Southern University College



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7.	Oct. 2018 – Dec. 2018	Dean, Institute of Graduate Studies and Research	department administration and others	Southern University College
8.	July 2019 – July 2020	Director, Student Affairs Office	<ul style="list-style-type: none"> • In charge of department administration • Special task • Student's activities • Scholarship • Student exchange • Others 	Southern University College

3. PROFESSIONAL QUALIFICATION / MEMBERSHIP (NATIONAL / INTERNATIONAL)

No.	TYPE OF QUALIFICATIONS / MEMBERSHIP	GOVERNED BY WHICH BODY / COMPANY / ASSOCIATION / OTHERS	AWARDED YEAR / MEMBERSHIP DURATION
1.	Academic Member	MALAYSIAN SINOLOGY ASSOCIATION	since April 1, 2021
2.			
3.			

4. RECOGNITION AWARD (NATIONAL / INTERNATIONAL)

No.	TYPE OF AWARD RECEIVED	RECEIVED FROM WHICH BODY / COMPANY / ASSOCIATION / OTHERS	RECEIVED YEAR
1.	Outstanding Alumni	Nanhua University, Taiwan	2024
2.			
3.			



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5. CONSULTANCY SERVICES / COMMUNITY SERVICES

No.	ORGANIZATION / EVENT / PROJECT	DATE / DURATION	VENUE / COMPANY	ROLE / POSITION
1.	Centre of Chinese Calligraphy (Malaysia) Documentation	2020 -	Persatuan Kesenian Kaligrafi Johor	Advisor
2.	Sia Tze Jee Buddhist Temple Committee	2020 -	Sia Tze Jee Buddhist Temple	Executive Advisor
3.	Rooftop Branding	2020 -	Rooftop Branding	Culture Advisor
4.	Labyritnth Psychological Centre	2020 -	Labyritnth Psychological Centre	Religion Advisor
5.				

6. CONFERENCES AND TRAININGS

No.	TITLE OF THE CONFERENCES / TRAINING	DATE	TRAINING VENUE	ORGANIZE BY SPEAKER / TRAINER
1.				
2.				
3.				
4.				
5.				

7. RESEARCH AND PUBLICATION

RESEARCH / PUBLICATION / JOURNALS / BOOKS / OTHER

BOOKS/MONOGRAPHS AUTHORED 专书

1. 《移民与佛教 --- 英殖民时代的槟城佛教》，士古来：南方学院出版社，2004 年 9 月。 [Immigration and Buddhism --- Development of Penang Buddhism During The British Colonial Era. Malaysia: Southern College, 2004.]
2. 《金刚经、心经、坛经》译注（与尚荣合译注），北京：中华书局，2007 年 12 月。
[Annotation and Translation of the Diamond Sutra, Heart Sutra and Sutra of the Sixth Patriarch (co-authored with Shangrong). Beijing: Zhonghua Book Company, 2007.]
3. 《论语、金刚经、道德经》译注（译注金刚经），北京：中华书局，2009 年 7 月。 [The [Annotation and Translation of the Analects, Diamond Sutra and Dao De Jing. Beijing: Zhonghua Book Company, 2009.]
4. 《金刚经、心经》译注，北京：中华书局，2010 年 4 月。（赖永海主编之《佛教十三经》之一）
（印刷 500,000 册）
[Annotation and Translation of the Diamond Sutra & Heart Sutra. Beijing: Zhonghua Book Company, 2010.] [Printed 300,000 copies]
5. 《金刚经、心经》译注，台湾：联经出版社，2012 年 9 月。（赖永海主编之《佛教十三经》之一）
[Annotation and Translation of the Diamond Sutra & Heart Sutra. Taiwan: Linking Publishing, 2012.]

EDITORIAL WORK ON BOOKS 编著

1. 黄子荣：《大山脚镇佛教发展史初探——以先天教派斋堂、佛寺、精舍为例》，槟城：马来西亚佛教青年总会出版委员会出版，2009 年 7 月。
[Ooi Chee Eng. Development of Bukit Mertajam Buddhism --- Taking Xiantian sect, Buddhist Temple and Lecture Hall as an example. Malaysia: Buddhist Digest, 2009.]
2. 《中国佛教艺术》季刊，南京：南京大学出版社。（自 2009 年起担任编辑）
[Chinese Buddhism Art (Quarterly). Nanjing: Nanjing University Publication (since 2009)]
3. 陈秋平、钟云莺：《宗源与赓续：宗教与文化国际学术研讨会论文集》，士古来：南方大学学院，2014 年 2 月。
[Tang Chew Peng, Chung Yun-Ying. Proceedings of The 2011 International Conference on Religion and Culture. Skudai: Southern University College, 2014.]



CHAPTERS IN BOOKS/ARTICLES IN JOURNAL 期刊论文/专书论文

1. 〈妇女与佛教的发展 --- 以槟岛菩提学院为例〉，《槟榔屿华人研究》，槟城、新加坡：韩江学院华人文化馆、新加坡国立大学中文系联合出版，2005年。
[“Women and The Development of Buddhism --- with a focus in Puti Xueyuan”, Studies on the Chinese in Penang. Penang & Singapore: Chinese Heritage Centre of Han Chiang College & Department of Chinese Studies of the National University of Singapore, 2005]
2. 〈佛教女教育家 --- 王弄书居士〉，《槟城佛教居士林 35 周年纪念刊》，槟城：槟城佛教居士林，2005年。
[“Buddhist Educationalist---Madam Wang Nongshu”, Penang Lay Buddhist Society 35th Anniversary Souvenir Magazine. Penang: Penang Lay Buddhist Association, 2005.]
3. 〈商业与经济活动对马来亚佛教传播之影响〉，《下霹雳佛教会 20 周年纪念刊》，霹雳：下霹雳佛教会，2006年12月。
[“The commercial activity and the Buddhism dissemination in Malaysia”, Lower Perak Buddhist Association 20th Anniversary Souvenir Magazine. Perak: Lower Perak Buddhist Association, 2006.]
4. 〈槟城妙香林建寺过程略谈〉，《慈辉朗照——广余长老圆寂周年纪念刊》，槟城：槟城妙香林，2007年1月。
[“The history of Miao Xiang Lin Temple, Penang”, Ven. Guangyu Anniversary Commemoration Magazine. Penang: Miao Xiang Lin Temple, 2007.]
5. 〈商业与经济活动对佛教在马来西亚的传播作用及其影响〉，《马来西亚佛教——50年大马佛教论坛论文集》，砂拉越：古晋佛教居士林，2008年4月。
[“The commercial activity and the Buddhism dissemination in Malaysia and it Influent”, 50 years of Malaysian Buddhism forum collection. Sarawak: Kuching Buddhist Society, 2008.]
6. 〈略述中文佛教出版事业〉，《佛教文摘：第125期暨复刊30周年纪念专辑》，佛教文摘社，2008年9月。
[“Brief Introduction on Chinese Buddhism publication”, Buddhist Digest. Penang: Buddhist, 2008.]
7. 〈人间佛教在马来（西）亚的传播与发展 --- 以太虚大师及其学生在马来（西）亚的活动为研究脉络〉，《弥勒文化与和谐社会》，南京：南京大学宗教与文化研究中心、中共奉化市委统战部编，宁波出版社，2008年10月。
[“The Humanistic Buddhism's dissemination and development in the Malaya (or Malaysia):Taking activities of the Master Tai Xu and his disciples in the Malaya (or Malaysia) as the study thread”, Maitreya religion culture and harmonious society. Nanjing: Nanjing University religion and culture Research center, 2008.]
8. 〈马来半岛早期佛教的发展〉，《福严会讯》，台湾：福严佛学院，2009年7月第23期。
[“Earlier Buddhism's Development in Malay Peninsula”, Fuyan Magazine. Taiwan: Fuyan Buddhist Institute, 2009.]
9. 〈人间佛教在马来西亚的传播与发展——以太虚大师及其学生在马来西亚的活动为研究脉络〉，《世界宗教研究》，北京：中国社会科学院，2009年第3期。
[“The Humanistic Buddhism's dissemination and development in the Malaysia:Taking activities of the Master Tai Xu and his disciples in the Malaysia as the study thread”, Studies in World Religions. Beijing: Chinese Academy of Social Sciences, 2009.]
10. 〈竺摩法师与三慧讲堂〉，《慧海明灯》，槟城：三慧讲堂，2012年8月。



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["Master Zhumo and Triple Wisdom Hall", Hui Hai Ming Deng. Penang: Triple Wisdom Hall, 2012.]

11. 〈马来西亚佛教慈善事业初探——以槟城华人佛教组织为例〉，《南方大学学报》，士古来：南方大学学院，2013年11月，第43-62页。
["The Charity Movement of Malaysian Buddhist: An Analysis of Chinese Buddhist Organization in Penang", Southern University College Academic Journal. Skudai: Southern University College, pp. 43-62, Nov. 2013.]
12. "A Lesson from Kek Lok Si's Pagoda of 10,000 Buddhas", One Buddha Dharma Many Buddhist Traditions: In Memory of K. Sri Dhammananda (1919-2006), ed. Benny Liow Woon Khin. Petaling Jaya: Buddhist Gem Fellowship, pp. 251-256, Nov. 2013.
13. 〈极乐寺万佛宝塔的启示（文化篇）〉，《今日南方》，士古来：南方大学学院，2013年11月，第91-92页。
["Inspiration from Kek Lok Si Temple Ten Thousand Buddhas Pagaoda (Cultural)", Southern Today. Skudai: Southern University College, pp. 91-92, Nov. 2013.]
14. 〈极乐寺万佛宝塔的启示〉，《慈悲》，八大灵：观音亭福利基金，2014年1月，第66-68页。
["Inspiration from Kek Lok Si Temple Ten Thousand Buddhas Pagaoda", Buddha. Petaling: Kwan Inn Teng Foundation, pp. 66-68, Jan. 2014.]
15. 〈多元社会的宗教对话〉，《宗源与赓续：宗教与文化国际学术研讨会论文集》，士古来：南方大学学院，2014年2月，第302-332页。
["Religious Dialogue in Multi Society", Proceedings of The 2011 International Conference on Religion and Culture. Skudai: Southern University College, pp. 302-332, 2014.]
16. 〈《般若波罗蜜多心经》题解〉，《慈悲》，八大灵：观音亭福利基金，2014年9月，第7-8页。
["Interpretation on "Pragyaramitta" topik", Buddha. Petaling: Kwan Inn Teng Foundation, pp. 7-8, Sept. 2014.]
17. 〈书评：林水椽主编《汉典新议：第六届汉学研讨会论文集》〉，《南方大学学报》，士古来：南方大学出版社，2014年第二卷第219-221页。
["Book Review: New Interpretations of Classics: Collection of Papers presented at the Sixth Sinology Conference", Southern University College Academic Journal, vol. 2. Skudai: Southern University College, pp. 43-62, 2013.]
18. 〈慈悲为怀扶贫弱·兴学弘教传薪火——马来西亚菩提中学创办人王弄书〉，《中教学报》，新加坡：新加坡中学华文教师会，2014年8月，第39期，第66-69页。
["Founder of Phor Tay Secondary School——Madam Wang Nong Shu", Zhong Jiao Journal, vol. 39. Singapore: Singapore Middle Scholl Chinese Teacher's Association, pp. 66-69, 2014.]
19. 〈马来西亚华人佛教多元性之形成〉，《马大华人文学与文化学刊》，吉隆坡：马来亚大学，2015年第三卷，第二期，第32-50页。
["The Diversity of Malaysian Chinese Buddhism", Journal of Chinese Literature and Culture, vol 3, No. 2, 2016. Kuala Lumpur: University of Malaya, pp. 32-50, 2016.]
20. 〈马来西亚华人佛教的多元性之形成〉，《南方研究报告系列 2016/1》，柔佛：南方大学学院，2016年1月。
["The Formation of the Diversity of Malaysian Chinese Buddhism", Southern Working Paper Series No. 2016/1. Johor Bahru: Southern University College, January 2016.]
21. 〈维摩手段·娑婆渡舟——马来西亚居士佛教的形成与发展〉，《北京化工大学学报(社会科学



- 版)》，北京：北京化工大学，2016年第1期（总第94期），第48-54页。
[“Formation and development of lay Buddhism in Malaysia”, Journal Beijing University of Chemical Technology, No.1, 2016 (Total No. 94). Beijing: Beijing University of Chemical Technology, pp. 48-54, 2016.]
22. 〈英殖民时代的槟城佛教•绪论〉，释继尊（总编辑），《无尽灯佛教季刊》，槟城：马来西亚佛教总会，2016年第二卷，第86/232期，第32-35页。
[“Immigration and Buddhism --- Development of Penang Buddhism During The British Colonial Era: Introduction” (Revised series), Shi Ji Zun (Chief Editor), Everlasting Light, No.2, 2016 (Total No. 232). Penang: Malaysian Buddhist Association, pp. 32-35, 2016.]
23. 〈英殖民时代的槟城佛教•马来亚半岛早期佛教的发展〉，释继尊（总编辑），《无尽灯佛教季刊》，槟城：马来西亚佛教总会，2016年第三卷，第87/233期，第32-37页。
[“Immigration and Buddhism --- Development of Penang Buddhism During The British Colonial Era: Early Buddhism’s development in Peninsular Malaysia” (Revised series), Shi Ji Zun (Chief Editor), Everlasting Light, No.3, 2016 (Total No. 233). Penang: Malaysian Buddhist Association, pp. 32-37, 2016.]
24. 〈英殖民时代的槟城佛教•马来亚半岛早期佛教的发展（续一）〉，释继尊（总编辑），《无尽灯佛教季刊》，槟城：马来西亚佛教总会，2016年第四卷，第88/234期，第24-28页。
[“Immigration and Buddhism --- Development of Penang Buddhism during the British Colonial Era: Early Buddhism’s development in Peninsular Malaysia (part 2)” (Revised series), Shi Ji Zun (Chief Editor), Everlasting Light, No.4, 2016 (Total No. 234). Penang: Malaysian Buddhist Association, pp. 24-28, 2016.]
25. 〈从民间到正信：马来西亚华人佛教的转型〉，《2016 亚洲共同体讲座系列：南方大学人文讲座》，柔佛：南方大学学院，2017年，第305-325页。
[“From Folk Belief to Orthodox Buddhism: Transformation of Malaysian Chinese Buddhism”, One Asia Foundation Lecture Series: Southern Humanities Lecture Series, Johor Bahru: Southern University College, pp. 305-325, 2017.]
26. 〈英殖民时代的槟城佛教•马来亚半岛早期佛教的发展（续二）〉，释继尊（总编辑），《无尽灯佛教季刊》，槟城：马来西亚佛教总会，2017年第1卷，第89/235期，第34-37页。
[“Immigration and Buddhism --- Development of Penang Buddhism During The British Colonial Era: Early Buddhism’s development in Peninsular Malaysia (part 2)” (Revised series), Shi Ji Zun (Chief Editor), Everlasting Light, No.1, 2017 (Total No. 235). Penang: Malaysian Buddhist Association, pp. 34-37, 2017.]
27. 〈英殖民时代的槟城佛教•推力与拉力——英国殖民时代的移民浪潮（一）〉，释继尊（总编辑），《无尽灯佛教季刊》，槟城：马来西亚佛教总会，2017年第2卷，第90/236期，第27-31页。
[“Immigration and Buddhism --- Development of Penang Buddhism during the British Colonial Era: Push and Pull— A wave of immigration in the British colonial era (part 1)” (Revised series), Shi Ji Zun (Chief Editor), Everlasting Light, No.2, 2017 (Total No. 236). Penang: Malaysian Buddhist Association, pp. 27-31, 2017.]
28. 〈马来西亚佛教学术研究初探〉，梁秋梅主编，《开拓大马佛教教育之路》，吉隆坡：马来西亚佛教学术研究会，2017年，第65-79页。
[“A preliminary study of Buddhist academic research in Malaysia”, Leong Chew Moi (Editor), Exploring Malaysian Buddhist Education. Kuala Lumpur: Buddhist Research Society of Malaysia, pp. 27-31, 2017.]
29. 〈英殖民时代的槟城佛教•推力与拉力——英国殖民时代的移民浪潮（二）〉，释继尊（总编辑），《无尽灯佛教季刊》，槟城：马来西亚佛教总会，2017年第3卷，第91/237期，第30-34页。



- ["Immigration and Buddhism --- Development of Penang Buddhism during the British Colonial Era: Push and Pull— A wave of immigration in the British colonial era (part 2)"] (Revised series), Shi Ji Zun (Chief Editor), Everlasting Light, No.3, 2017 (Total No. 237). Penang: Malaysian Buddhist Association, pp. 30-34, 2017.]
30. 〈英殖民时代的槟城佛教•推力与拉力——英国殖民时代的移民浪潮（三）〉，释继尊（总编辑），《无尽灯佛教季刊》，槟城：马来西亚佛教总会，2017年第4卷，第92/238期，第24-28页。
["Immigration and Buddhism --- Development of Penang Buddhism during the British Colonial Era: Push and Pull— A wave of immigration in the British colonial era (part 3)"] (Revised series), Shi Ji Zun (Chief Editor), Everlasting Light, No.4, 2017 (Total No. 238). Penang: Malaysian Buddhist Association, pp. 24-28, 2017.]
31. 〈内部的酝酿：马来西亚佛教青年运动形成与发展之原因〉，《北京化工大学学报(社会科学版)》，北京：北京化工大学，2018年第1期（总第102期），第70-75页。
["Internal Fermentation: The Causes of the Formation and Development of Malaysian Buddhist Youth Movement", Journal Beijing University of Chemical Technology, No.1, 2018 (Total No. 102). Beijing: Beijing University of Chemical Technology, pp. 70-75, 2018.]
32. 〈英殖民时代的槟城佛教•英国殖民政府的宗教态度（一）〉，释继尊（总编辑），《无尽灯佛教季刊》，槟城：马来西亚佛教总会，2018年第1卷，第93/239期，第36-39页。
["Immigration and Buddhism --- Development of Penang Buddhism during the British Colonial Era: Religious Policy of the British Colonial Government (1)"] (Revised series), Shi Ji Zun (Chief Editor), Everlasting Light, No.1, 2018 (Total No. 239). Penang: Malaysian Buddhist Association, pp. 36-39, 2018.]
33. 〈英殖民时代的槟城佛教•英国殖民政府的宗教态度（二）〉，释继尊（总编辑），《无尽灯佛教季刊》，槟城：马来西亚佛教总会，2018年第2卷，第94/240期，第33-37页。
["Immigration and Buddhism --- Development of Penang Buddhism during the British Colonial Era: Religious Policy of the British Colonial Government (2)"] (Revised series), Shi Ji Zun (Chief Editor), Everlasting Light, No.2, 2018 (Total No. 240). Penang: Malaysian Buddhist Association, pp. 31-35, 2018.]
34. 〈英殖民时代的槟城佛教•移民佛教的发展（一）〉，释继尊（总编辑），《无尽灯佛教季刊》，槟城：马来西亚佛教总会，2018年第3卷，第95/241期，第37-40页。
["Immigration and Buddhism --- Development of Penang Buddhism during the British Colonial Era: Development of Immigrant Buddhism (1786-1920) (1)"] (Revised series), Shi Ji Zun (Chief Editor), Everlasting Light, No.2, 2018 (Total No. 240). Penang: Malaysian Buddhist Association, pp. 37-40, 2018.]
35. 〈英殖民时代的槟城佛教•移民佛教的发展（二）〉，释继尊（总编辑），《无尽灯佛教季刊》，槟城：马来西亚佛教总会，2018年第4卷，第96/242期，第42-46页。
["Immigration and Buddhism --- Development of Penang Buddhism during the British Colonial Era: Development of Immigrant Buddhism (1786-1920) (2)"] (Revised series), Shi Ji Zun (Chief Editor), Everlasting Light, No.2, 2018 (Total No. 240). Penang: Malaysian Buddhist Association, pp. 42-46, 2018.]
36. 〈英殖民时代的槟城佛教•移民佛教的发展（三）〉，释继尊（总编辑），《无尽灯佛教季刊》，槟城：马来西亚佛教总会，2019年第1卷，第97/243期，第35-39页。
["Immigration and Buddhism --- Development of Penang Buddhism during the British Colonial Era: Development of Immigrant Buddhism (1786-1920) (3)"] (Revised series), Shi Ji Zun (Chief Editor), Everlasting Light, No.1, 2019 (Total No. 243). Penang: Malaysian Buddhist Association, pp. 35-39, 2019.]
37. 〈英殖民时代的槟城佛教•1920年至1940年的移民佛教（一）〉，释继尊（总编辑），《无尽灯佛教季刊》，槟城：马来西亚佛教总会，2019年第2卷，第98/244期，第47-51页。



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- ["Immigration and Buddhism --- Development of Penang Buddhism during the British Colonial Era: Immigrant Buddhism in the period of 1920-1940 (1)"] (Revised series), Shi Ji Zun (Chief Editor), Everlasting Light, No.2, 2019 (Total No. 244). Penang: Malaysian Buddhist Association, pp. 47-51, 2019.]
38. 〈英殖民时代的槟城佛教•1920 年至 1940 年的移民佛教（二）〉，释继尊（总编辑），《无尽灯佛教季刊》，槟城：马来西亚佛教总会，2019 年第 3 卷，第 99/245 期，第 47-51 页。
["Immigration and Buddhism --- Development of Penang Buddhism during the British Colonial Era: Immigrant Buddhism in the period of 1920-1940 (2)"] (Revised series), Shi Ji Zun (Chief Editor), Everlasting Light, No.3, 2019 (Total No. 245). Penang: Malaysian Buddhist Association, pp. 47-51, 2019.]
39. 〈英殖民时代的槟城佛教•1920 年至 1940 年的移民佛教（三）〉，释继尊（总编辑），《无尽灯佛教季刊》，槟城：马来西亚佛教总会，2019 年第 4 卷，第 100/246 期，第 45-48 页。
["Immigration and Buddhism --- Development of Penang Buddhism during the British Colonial Era: Immigrant Buddhism in the period of 1920-1940 (3)"] (Revised series), Shi Ji Zun (Chief Editor), Everlasting Light, No.4, 2019 (Total No. 246). Penang: Malaysian Buddhist Association, pp. 45-48, 2019.]
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33. 《马来西亚独立前人间佛教的传播与发展---以太虚大师师生为脉络》(The spread and development of Malaysian Humanities Buddhism before independence --- take Master Taixu dan his students as context)，发表于马来亚大学中文系人间佛教研究中心主办之《信仰与传承论坛：人间佛教在大马---历史与未来》(Faith and Legacy forum: Humanities Buddhism in Malaysia --- History and future) [在线论坛 online forum 2022 年 3 月 3 日]
34. 《一轮明月·三期同庆：从卫塞节看马来西亚佛教的多元》(Understand The Diversity of Buddhism in Malaysia from the Celebration of Wesak Day)，发表于《南方沙龙》人文学术讲座系列第 108 场（108th Nan Fang Salon Forum）[柔佛：南方学院 (Johor: Southern College), 17-5-2022]
35. 《佛教对命运的看法》(Buddhist Views on Destiny) published in, [Malaysian I Ching Feng Shui Federation]., 发表于全球首届人生信息师研习会 (1st International Life Informant Workshop, [马来西亚易经风水总会 (Malaysian I-Ching Feng Shui Federation), 2-10-2022]
36. 《摄心与管理》（Mindfulness and Management），发表于 2022 佛教管理文化论坛（2022 Buddhist Management Culture Forum），[香港：香港中文大学人间佛教研究中心 (Hong Kong: Centre for the Studies of Humanistic Buddhism, Chinese University, Hong Kong), 2022 年 6 月 11 日。]
37. 《印顺导师著作与思想在马来西亚的传播—以“全国大专佛青生活营”为例》(The Dissemination of Yin Shun's Writings and Thoughts in Malaysia: Take the "National Buddhist Undergraduate Dharma Camp" as an example)，发表于第二十届「印顺导师思想之理论与实践—人间佛教之全球化与在地化」国际学术会议 (The 20th International Symposium on the Theory and Practice of the Teachings of Dharma Master Yin Shun: Glocalization of Humanistic Buddhism)，[台湾：慈济慈善基金会 (Taiwan: Tzu Chi Charity Foundation) 2022 年 8 月 27-28 日]
38. 《心经》（共 15 堂课）(Heart Sutra (15 Lectures)，发表于新山圣慈寺 (Sia Tze Jee), 12-12-2021 to 10-4-2022
39. 《佛陀的一生》(Life of Buddha)，发表于新山圣慈寺 (Sia Tze Jee), 15-5-2022
40. 《人间佛教在马来（西）亚的传播与发展》(The Spread and Development of Humanistic Buddhism in



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Malaysia), 发表于「缅怀星云大师」讲座系列之汉传佛教在世界的研究与弘传 ("In Memory of Master Hsing Yun" lecture series on The Studies and Development of Chinese Buddhism in the World, [香港: 香港中文大学人间佛教研究中心 (Hong Kong: Centre for the Study of Humanistic Buddhism, Chinese University, Hong Kong, 10-3-2023]

<https://www.arts.cuhk.edu.hk/cshb/lecture/%e4%ba%ba%e9%96%93%e4%bd%9b%e6%95%99%e5%9c%a8%e9%a6%ac%e4%be%86%ef%bc%88%e8%a5%bf%ef%bc%89%e4%ba%9e%e7%9a%84%e5%82%b3%e6%92%ad%e8%88%87%e7%99%bc%e5%b1%95/>

41. 《文化認同視野下泰国华人佛教信仰的传承模式初探：以勿洞慈善堂为例》，与谈人(panelist), 「人间佛教与佛教中国化」系列学术讲座第六期 (The sixth issue of academic lectures on “Human Buddhism and the Sinicization of Buddhism”, [上海: 华东师范大学宗教与社会研究中心, 清莱: 皇太后大学汉学院 (Shanghai: Center for Religious and Social Studies, East China Normal University, Chiang Rai: School of Sinology, Mae Fah Luang University, 18-11-2023]
42. 《馬來西亞佛光山本土化初探》 (Exploring Localization of Fo Guang Shan in Malaysia), 发表于香港中文大学人间佛教研究中心、北京大學佛教研究中心、中國人民大學佛教與宗教學理論研究所 (Centre for the Study of Humanistic Buddhism, Chinese University of Hong Kong, Buddhist Research Center of Peking University and Institute for Studies of Buddhism and Religious Theory, Renmin University of China) 联合主办之《星雲大師示寂周年紀念——暨全球佛教學者暢談人間佛教座談會》 (Master Hsing Yun's First Death Anniversary Memorial and Global Conference of Buddhist Scholars on Humanistic Buddhism) [香港: 中文大学人间佛教研究中心 (Hong Kong: Centre for the Study of Humanistic Buddhism, Chinese University of Hong Kong), 19-1-2024 — 20-1-2024。]
43. 《《维摩手段·人间渡舟——马来西亚居士佛教的形成与发展》 (The Formation and Development of Lay Buddhism in Malaysia) 「人间佛教与佛教中国化」系列学术讲座第九期 (The ninth issue of academic lectures on “Human Buddhism and the Sinicization of Buddhism”, [上海: 星云文教馆、华东师范大学宗教与社会研究中心 (Shanghai: Hsing Yun Culture and Education Gallery, Center for Religious and Social Studies, East China Normal University), 27-2-2024]

Research Programs参与研究计划

1. 2018 年度国家 (中国) 社会科学基金重大项目: 海外华人宗教文献资料的收集、整理与研究。华侨大学张禹东教授主持。参与海外华人佛教文献资料的收集、整理与研究部分。
Project of The National Social Science Fund of China: Collection, collation and research of overseas Chinese religious literature. Chief Coordinator: Prof. Zhang Yudong (HuaQiao University). Take part in “Collection, collation and research of overseas Chinese Buddhism literature”.

8. OTHER ADDITIONAL ADMINISTRATIVE RESPONSIBILITIES

No.	POSITION (APPOINTMENT)	FACULTY / DIVISION / DEPARTMENT	START DATE – END DATE
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1.			
2.			

9. OTHER RELEVANT INFORMATION

AREA OF EXPERTISE

1. Malaysian Buddhism
2. Malaysian Chinese Social History, Religion and Culture
3. Buddhism
4. Religious Studies
5. Chinese Social History

RESEARCH PLAN

1. Religious dialogue
2. Comparative studies on Humanistic Buddhism and Engaged Buddhism
3. Modern Malaysian Buddhism
4. Buddhism Studies
5. Religion and Modern Society
6. Religion Secularism

Academic Paper and Thesis Review Committee学术/学位论文评审

- A. Southern University College Academic Journal (南方大学学院《南方大学学报》)
- B. Journal of Chinese Literature and Culture, University of Malaya (马来亚大学中文系《华人文学与文化》)
- C. External Examiner for MA Thesis, Chinese Studies, University of Malaya (马来亚大学中文系硕士论文校外考委)
 - a. Leong Chew Moi, Sejarah Perkembangan Foguang Shan di Malaysia, 1980-2008. (马来西亚佛光山之发展研究, 1980 – 2008)
 - b. Lena Ngu Jian Ping, Kajian Penyebaran dan Perkembangan Chen Foh Chong di Kuching dan Sibul, Sarawak. (砂拉越古晋和诗巫真佛宗之传播与发展研究)
- D. External Examiner for PhD Thesis pre-viva, Chinese Studies, University of Malaya (马来亚大学博士论文预答辩考委)
 - a. Poey Tiang Peow, Penyebaran dan Perkembangan persatuan penganut Agama Buddha Amithaba Malaysia 1993-2014. (马来西亚净宗学会之传播与发展研究, 1993-2014)
- E. Panelist and Reviewer for Humanistic Buddhism Youth Forum (佛光山人间佛教青年论坛审稿及讲评人)
- F. External Examiner for MA Thesis, International Buddhist College (国际佛教大学硕士论文校外考委)
 - a. Asha Chakma, Chakma: A Buddhist Community Claiming to have Connection with the Ancient Sakya Clan. by Asha Chakma (20-4-2019) (查克马人: 被认为是古代释迦族后裔的佛教群体)
- G. Research Scholarship on Humanistic Buddhism in East Asia/ South East Asia (东亚与东南亚人间佛教「专书写作」奖助计画)

ADDITIONAL EXPERIENCE

Association/Society	Year	Activity	Responsibility



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Young Buddhist Association of Malaysia (马来西亚佛教青年总会)	June. 2002 – June 2004	National Council	Assist. Secretary, Exco and Mass Bureau Chairman
	June 2004 – June 2006	National Council	Vice President and Publication Committee Chairman
Young Buddhist Association of Malaysia KL / Selangor Liaison Committee (马来西亚佛教青年总会雪隆州联委会)	1998/2000	Committee Member	Assist. Secretary and Exco
	Sept. 1998	Train The Trainer Program	Participant
Yayasan Belia Buddhist Malaysia (佛教发展基金会)	Jan. 2003 – Dec. 2005	Director and Member of Management Committee	Education Department
Pertubuhan Alumni Buddhist Universiti Malaya (马来西亚马来亚大学毕业生佛友会)	Nov. 1998 – Aug. 1999	Established the organization	Founding President
Buddhist Society UM (马来西亚马来亚大学佛学会)	1992	Foodstall-Convocation	Beverage Secretary
	1992	UM Buddhist Camp	Assist. Director
	1993	UM Mandarin Dhamma Camp	Director
	1993	Foddstall-Convocation	Dhamma Secretary
	1993/1994	Exco	Dhamma Secretary
	1994	UM Mandarin Dhamma Camp	Ex-officio
	1995	11 th National Inter-College and Varsity Mandarin Dhamma Camp	Director
	1996	Seminar PMIUM- “Usaha Persatuan-persatuan Mahasiswa dalam Mengatasi Masalah Sosial”	Panelist
Chinese Studies Department, UM (马来西亚马来亚大学中文系)	1993	Department Debate	Participant
	1993	International Conference on Chinese Studies	Participant
	1995	International Conference on Traditional Thoughts and Social Changes	Participant



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MBA Life (马英人寿保险公司)	July 1997	Train The Trainer Course	Participant
	Sept. 1998	Train The Facilitator Workshop	Participant